

Deed for South Carolina

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KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTY-ONE THOUSAND SIX HUNDRED AND NO/100-----DOLLARS (\$ 31,600.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

ALAN CHARNEY

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lots of land with improvements thereon, or hereafter to be constructed thereon, lying and being on the Southern side of Forestdale Drive, county and state aforesaid, and being known and designated as Lot 52 and a portion of Lot No. 51 as shown on Plat recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book KK at Page 193, and having according to said Plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southern side of Forestdale Drive, joint front corner of Lot Nos. 52 and 53, and running thence in an Easterly direction along the Southern side of Forestdale Drive S. 85-29 E., 105.0 feet to an iron pin; thence S. 4-31 W., 193.3 feet to an iron pin; thence N. 85-45 W., 105.0 feet to an old iron pin at the joint rear corner of Lot Nos. 52 and 53; thence N. 4-31 E., 193.9 feet along the common line of said Lots to the point of BEGINNING.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., as Master, dated December 8, 1982, and recorded in the office of the RMC for Greenville County, on March 4, 1983, in Book 1183, at Page 707.

Grantee's Mailing Address: P. O. Box 534
Anderson, S. C. 29622

12-276-P16.2-1-86

TMS No. P16.2-1-85

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.